



2152

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**NOTICE OF EXPRESS ABANDONMENT**

APPLICANTS: PAULKE et al CONFIRMATION NO.: 4546  
SERIAL NO.: 10/016,239 GROUP ART UNIT: 2152  
FILED: December 11, 2001 EXAMINER: L. R. Nash  
TITLE: "DEVICE FOR OFFERING INFORMATION"

**MAIL STOP EXPRESS ABANDONMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

S I R:

Applicants herewith expressly abandon the above-referenced application.

Submitted by,

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**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on May 27, 2005.

*Steven H. Noll*  
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